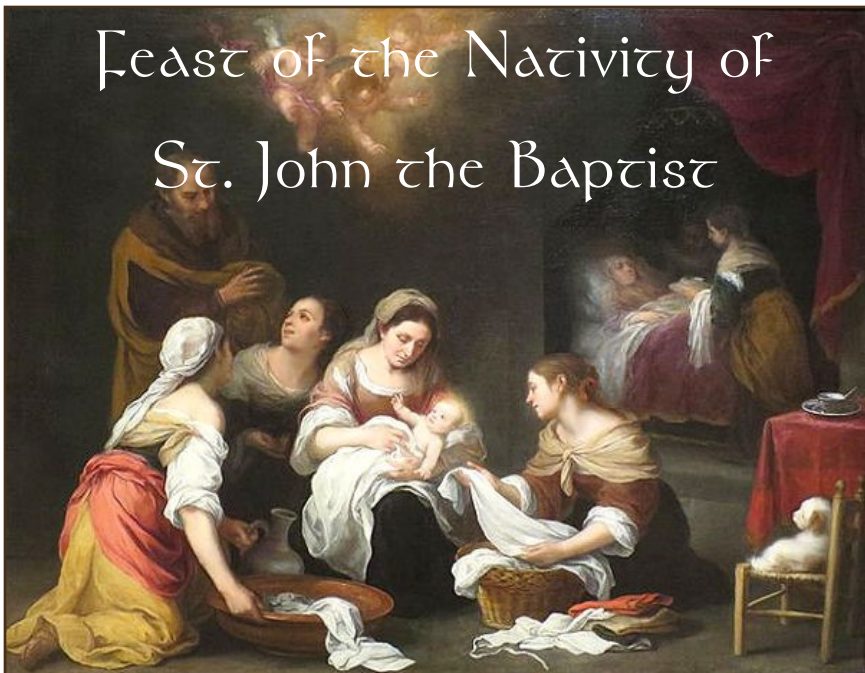


Feast of the Nativity of St. John the Baptist



Solemn High Mass in the Extraordinary Form

Fr. Shawn Tunink, celebrant

Monday, June 24, 2019

7:00 pm

St. Michael the Archangel Catholic Church
14251 Nall Avenue, Leawood, Kansas 66223



Gregorian Chants *from the Proprium missae*
and

Missa Laudis honorem Sancti Joannis Baptistae
by Flor Peeters

sung by the Capella Vocalis Michaeliensis
under the direction of Dr. Kevin Vogt

Mass of the Catechumens

The first part of the Mass is called the “Mass of the Catechumens,” analogous to the Liturgy of the Word in the reformed Mass of Pope Paul VI. Historically, catechumens were dismissed before the Liturgy of the Eucharist began, which is therefore called the “Mass of the Faithful.”

All stand as the ministers enter, and kneel as the Introit is sung, during which the priest makes the Sign of the Cross 52 times.

KNEEL

Introit

Isaiah 49:1-2 & Psalm 91:2

As the choir sings the Introit, the celebrant and ministers pray the prayers at the foot of the altar, including the *Confiteor*.

OE ventre matris meæ
vocávit me Dóminus
nómine meo: et pósuit os
meum ut gládium acútum: sub
teguménto manus suæ protexit
me, et pósuit me quasi
sagíttam eléctam.

✠ Bonum est confitéri Dómino:
et psállere nómini tuo,
Altíssime.

FROM the womb of my
mother the Lord hath called
me by my name, and He hath
made my mouth like a sharp
sword; in the shadow of His
hand He hath protected me,
and hath made me as a chosen
arrow. ✠ It is good to give
praise to the Lord, and to sing
to Thy name, O Most High.

Kyrie

Missa Laudis / Flor Peeters (1903-1986)

KYRIE eleison. Christe
eleison. Kyrie eleison.

LORD, have mercy. Christ
have mercy. Lord, have
mercy.

STAND (sit when the priest sits while the choir sings.)

Gloria

Missa Laudis / Flor Peeters (1903-1986)

GLÓRIA in excélsis Deo, et
in terrapax homínibus
bonæ voluntátis.

Laudámus te. Benedícimus te.
Adorámus te. Glorificámus te.
Grátias ágimus tibi propter
magnam glóriam tuam.
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

Dómine Fili unigénite, Jesu
Christe. Dómine Deus, Agnus
Dei, Fílius Patris. Qui tollis
peccáta mundi, miserére nobis.
Qui tollis peccáta mundi,
súscipe deprecatióem
nostram. Qui sedes ad
déteram Patris, miserere
nobis.

Quóniam tu solus Sanctus. Tu
solus Dóminus. Tu solus
Altíssimus, Jesu Christe. Cum
Sancto Spíritu, in glória Dei
Patris. Amen.

GLORY to God in the
highest, and on earth
peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your
great glory, Lord God,
heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb
of God, Son of the Father, you
take away the sins of the
world, have mercy on us; you
take away the sins of the
world, receive our prayer; you
are seated at the right hand of
the Father, have mercy on us.

For you alone are the Holy
One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy
Spirit, in the glory of God the
Father. Amen.

STAND

Collect

or:

D Ominus vobiscum. R. Et cum spí-ri-tu tu- o.

γ. Orémus... Per ómni- a sæcu-la sæcu-ló-rum. R. Amen.

DEUS, qui præséntem diem honorábilem nobis in beáti Joánnis nativité fecísti: da pópulis tuis spirituálium grátiam gaudiórum; et ómnium fidélium mentes dírige in viam salutis ætérnæ. Per Dóminum.

O God, Who hast made this day honorable to us on account of the birth of blessed John, grant Thy people the grace of spiritual joys, and direct the minds of all the faithful in the way of eternal salvation. Through our Lord.

SIT

Epistle

Isaiah 49:1-3, 5-7

AUDÍTE, ínsulæ, et atténdite, pópuli de longe: Dóminus ab útero vocávit me, de ventre matris meæ recordátus est nóminis mei. Et pósuit os meum quasi gládium acútum: in umbra manus suæ protéxit me, et pósuit me sicut sagíttam eléctam: in pháretra

GIVE ear, ye islands, and harken, ye people from afar. The Lord hath called me from the womb, from the bowels of my mother He hath been mindful of my name. Arid He hath made my mouth like a sharp sword; in the shadow of His hand He hath protected me, and hath made me as a chosen arrow;

sua abscondit me. Et dixit mihi: Servus meus es tu, Israël, quia in te gloriabor. Et nunc dicit Dóminus, formans me ex útero servum sibi: Ecce dedi te in lucem géntium, ut sis salus mea usque ad extrémum terræ. Reges vidébunt, et consúrgent príncipes, et adorábunt propter Dóminum, et sanctum Israël, qui elégit te.

in His quiver He hath hidden me. And He said to me: Thou art My servant Israel, for in thee will I glory. And now saith the Lord that formed me from the womb to be His servant: Behold I have given thee to be the light of the Gentiles, that thou mayest be My salvation even to the farthest part of the earth. Kings shall see, and princes shall rise up, and adore for the Lord's sake, and for the Holy One of Israel Who hath chosen thee.

Gradual

Jeremiah 1:5, 9

PRÍUSQUAM te formárem in útero, novi te: et ántequam exires de ventre, sanctificávi te.

✠ Misit Dóminus manum suam, et tétigit os meum, et dixit mihi.

BEFORE I formed thee in the womb of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee.

✠ The Lord put forth His hand, and touched my mouth: and said to me.

Alleluia

Luke 1:76

ALLELÚIA, allelúia.
✠ Tu, puer prophéta Altíssimi vocáberis: præíbis ante Dóminum paráre vias ejus. Allelúia.

ALLELUIA, alleluia.
✠ Thou, child, shalt be called the Prophet of the Highest; thou shalt go before the Lord to prepare His ways. Alleluia.

STAND

Gospel

Luke 1:57-68

D

Ominus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

Lécti- o Sancti Evangé-li- i secúndum ...

R̄. Gló-ri- a ti-bi Dómi-ne.

ELISABETH implétum est tempus pariéndi, et péperit fílium. Et audiérunt vicini, et cognáti ejus, quia magnificávit Dóminus misericórdiam suam cum illa, et congratulabántur ei.

Et factum est in die octávo, venérunt circúmcídere púerum, et vocábant eum nómine patris sui Zacharíam. Et respóndens mater ejus, dixit: Nequáquam, sed vocábitur Joáannes. Et dixerunt ad illum: Quia nemo est in cognatióne tua, qui vócétur hoc nómine.

ELIZABETH'S full time of being delivered was come, and she brought forth a son. And her neighbors and kinsfolk heard that the Lord had showed His great mercy towards her, and they congratulated with her.

And it came to pass, that on the eighth day they came to circumcise the child, and they called him by his father's name, Zachary. And his mother answering, said Not so, but he shall be called John. And they said to her: There is none of thy kindred that is called by that name.

Innuébant autem patri ejus,
quem vellet vocári eum. Et
póstulans pugillárem, scripsit,
dicens: Joánnes est nomen
ejus. Et miráti sunt univérsi.
Apértum est autem illico os
ejus, et lingua ejus, et
loquebátur benedícens Deum.

Et factus est timor super
omnes vicínos eórum: et super
ómnia montána Judææ
divulgabántur ómnia verba
hæc: et posuérunt omnes, qui
audierant in corde suo,
dicéntes: Quis, putas puer iste
erit? Etenim manus. Dómini
erat cum illo. Et Zacharías
pater ejus replétus est Spíritu
Sancto, et prophetávit, dicens:
Benedíctus Dóminus Deus
Israël, quia visitávit et fecit
redemptiónem plebis suæ.

And they made signs to his
father, how he would have
him called. And demanding a
writing-table, he wrote,
saying: John is his name: and
they all wondered. And
immediately his mouth was
opened, and his tongue
loosed; and he spoke,
blessing God.

And fear came upon all their
neighbors; and all these
things were noised abroad
over all the hill country of
Judea; and all they that had
heard them, laid them up in
their heart, saying: What a
one, think ye, shall this child
be? For the hand of the Lord
was with him. And Zachary
his father was filled with the
Holy Ghost; and he
prophesied, saying: Blessed
be the Lord God of Israel;
because He hath visited, and
wrought the redemption of
His people.

SIT

Sermon

STAND

Credo

XVII. s.

5.

C

Redo in unum De-um, Patrem omni-

po-téntem, factó-rem cæ-li et terræ, vi-si-bí-li-um

óm-ni-um, et invi-si-bí-li-um. Et in unum Dómi-

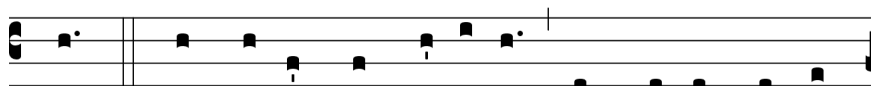
num Je-sum Christum, Fí-li-um De-i un-i-gé-ni-tum.

Et ex Patre na-tum ante ómni-a sáe-cu-la.

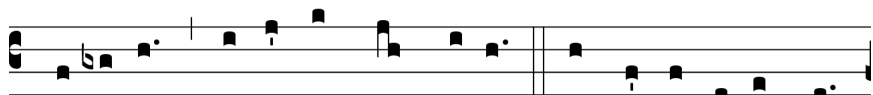
De-um de De-o, lumen de lúmi-ne, De-um

ve-rum de De-o ve-ro. Gé-ni-tum, non fac-tum,

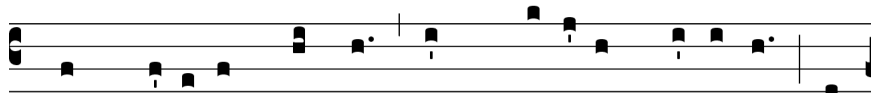
consubstanti-á-lem Patri: per quem ómni-a fac-ta



sunt. Qui propter nos hómi-nes, et propter nostram



sa-lú-tem descéndit de cæ-lis. Et incarná-tus est



de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et



homo factus est. Cru-ci-fí-xus ét-i-am pro no-bis:



sub Pónti-o Pi-lá-to passus, et sepúl-tus est.



Et re-surré-xit térti-a di-e, secúndum Scriptú-ras.



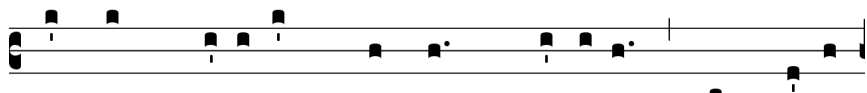
Et ascéndit in cæ-lum: sedet ad déxte-ram Pa-tris.



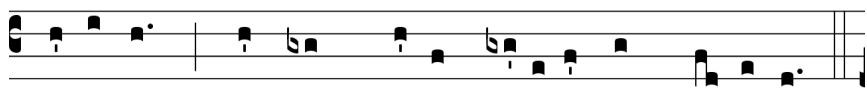
Et í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re



vi-vos et mórtu-os: cu-jus regni non e-rit fi-nis.



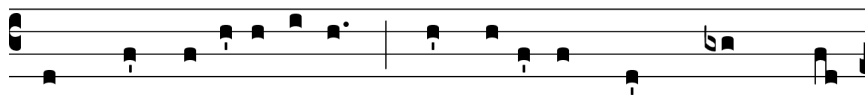
Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-



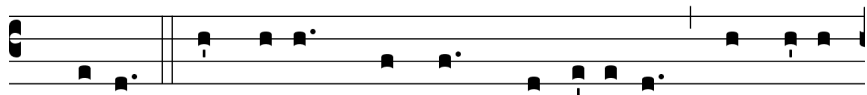
fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit.



Qui cum Patre et Fí-li-o simul ador-á-tur,



et conglo-ri-fi-cá-tur: qui locú-tus est per Pro-



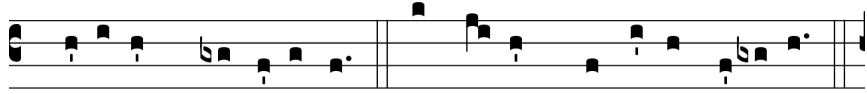
phé-tas. Et unam sanctam cathó-li-cam et apos-



tó-li-cam Ecclé-si-am. Confí-te-or unum baptísma



in remissi-ónem pecca-tó-rum. Et expécto re-surre-



cti-ónem mortu-ó-rum. Et vi-tam ventú-ri sáecu-li.



A-men.

D Ominus vobiscum. *℞.* Et cum spíri-tu tuo. *ŷ.* Oremus.

Mass of the Faithful

The Offertory marks the beginning of the Mass of the Faithful. The priest asks God to receive his offering of bread and wine.

SIT

OFFERTORY

The choir chants the proper Offertory Verse:

Psalm 91:13

JUSTUS ut palma florébit:
sicut cedrus, quæ in Líbano
est, multiplicábitur.

THE just man shall
flourish like the palm
tree; he shall grow up like the
cedar of Lebanon.

The Secret Prayer is the completion of the Offertory.

TUA, Dómine, munéribus
altária cumulámus: illíus
nativátém honóre débito
celebrántes qui Salvatórem
mundi et cécinit adfutúrum, et
adése monstrávit, Dóminum
nostrum Jesum Christum
Fílium tuum: Qui vivus et
regnas, cum Deo Patre in
unitate Spiritus Sancti, Deus,

WE heap Thine altars
with gifts, O Lord,
celebrating with fitting honor
the nativity of him who
heralded the coming of the
Savior, and pointed Him out
when He had come, Our Lord
Jesus Christ, Thy Son: Who
liveth and reigneth with God
the Father in the unity of the
Holy Spirit, God, forever and
ever. Amen.

PÉR ómni-a s-cula sæcu-lórum. *℞.* Amen.

STAND

Preface

The Preface which precedes the Canon of the Mass is a hymn of praise and thanksgiving, begin with the dialogue between the priest and the people: "The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just."



Dóminus vobíscum. *℣.* Et cum spíri-tu tu-o. *℟.* Sursum
corda. *℣.* Habé-mus ad Dóminum. *℟.* Grá-ti-as a-gá-mus Dómi-
no Deo nostro. *℣.* Dignum et justum est.

KNEEL

Sanctus

Missa Laudis / Flor Peeters (1903-1986)

The choir sings the Sanctus, the hymn of the angels. The second half of this hymn, the Benedictus may be sung after the Consecration.

SANCTUS, Sanctus,
Sanctus, Dóminus Deus
Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excélsis.

hOLY, Holy, Holy, Lord
God of Hosts. Heaven
and earth are full of your
glory. Hosanna in the
highest.

The Canon

The Priest prays the Canon of the Mass (known as Eucharistic Prayer I in the reformed Mass of Pope Paul VI) silently, even as the choir is singing the Sanctus. The praying of this prayer in silence is an unbroken tradition dating to the earliest generations of the Church. After pronouncing the words of Consecration, the priest genuflects and adores the sacred Host, and then elevates it for adoration by the faithful. Say silently:

My Lord and my God.

After consecrating the wine, the priest genuflects and adores the Precious Blood, and then elevates it for adoration by the faithful. Say silently:

**Be mindful, O Lord of thy creature
whom thou has redeemed by thy Most Precious Blood.**

Benedictus

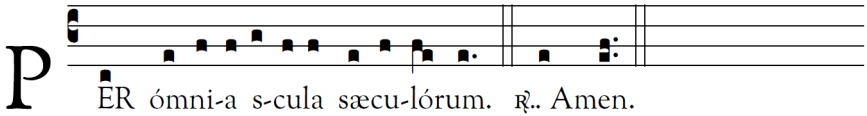
Missa Laudis / Flor Peeters (1903-1986)

The choir sings the Benedictus as the priest continues the Canon with the prayers of oblation and the commemoration of the dead.

BENEDICTUS qui venit in
nómine Dómini. Hosánna
in excélsis.

BLESSED is he who comes
in the name of the Lord.
Hosanna in the highest.

The Canon concludes with the doxology, "Through him, with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever." The final phrase and the responding "Amen" are chanted aloud.



STAND

Pater Noster

The Our Father is prayed by the priest alone, with the people concluding, "But deliver us from evil."

PATER noster, qui es in cælis:
Sanctificétur nomen tuum:
Advéniat regnum tuum: Fiat
volúntas tua, sicut in cælo, et in
terra. Panem nostrum
quotidiánum da nobis hódie: Et
dimítte nobis débíta nostra, sicut
et nos dimíttimus debitóribus
nostris. Et ne nos indúcas in
tentatiónem.

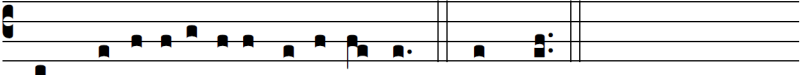
OUR Father, Who art in
heaven, hallowed be Thy
Name: Thy kingdom come: Thy
will be done on earth, as it is in
heaven. Give us this day our daily
bread: and forgive us our
trespasses, as we forgive those
who trespass against us. And
lead us not into temptation, but
deliver us from evil.

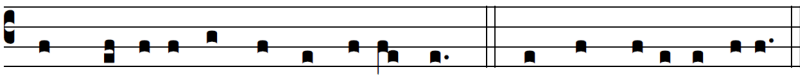


LIBERA NOS

LÍBERA nos, quæsumus,
Dómine, ab ómnibus malis,
præteritis, præsentibus, et
futúris: et intercedente beáta et
gloriósa semper Vírgine Dei
Genitríce María, cum beátis
Apóstolis tuis Petro et Paulo,
atque Andréa, et ómnibus
sanctis, ✠ da propítius pacem in
diébus nostris: ut ope
misericórdiæ tuæ adjúti, et a
peccáto simus semper líberi, et
ab omni perturbatióne secúri.
Per eúndem Dóminum nostrum
Jesum Christum Fílium tuum,
Qui tecum vivit et regnat in
unitáte Spíritus Sancti, Deus.

DELIVER us, we beseech
Thee, O Lord, from all evils,
past, present, and to come, and by
the intercession of the blessed and
glorious ever Virgin Mary,
Mother of God, together with Thy
blessed apostles Peter and Paul,
and Andrew, and all the Saints, ✠
mercifully grant peace in our
days: that through the bounteous
help of Thy mercy, we may be
always free from sin, and safe
from all disquiet. Through the
same Jesus Christ, Thy Son our
Lord, Who liveth and reigneth
with Thee in the unity of the Holy
Spirit, God, world without end.

P 
ÉR ómni-a s-cula sæcu-lórum. r̄. Amen.

P 
AX Dómini sit semper vobíscum. r̄. Et cum spíri-tu tuo.

KNEEL

AGNUS DEI

Missa Laudis / Flor Peeters (1903-1986)

AGNUS Dei, qui tollis
peccáta
mundi: miserére nobis.
Agnus Dei, qui tollis peccáta
mundi: miserére nobis.
Agnus Dei, qui tollis peccáta
mundi: dona nobis pacem.

LAMB of God, you take
away the sins of the
world: have mercy on us.
Lamb of God, you take away
the sins of the world: have
mercy on us. Lamb of God,
you take away the sins of the
world: grant us peace.

Communion

After the Communion, the choir sings the proper antiphon:

Luke 1:76

TU, puer, prophéta
Altíssimi vocáberis:
præibús enim ante fáciem
Dómini paráre vias ejus.

THOU, child, shalt be
called the Prophet of
the Highest; for thou shalt go
before the face of the Lord, to
prepare His ways.

Baptized Catholics in a state of grace are invited to receive Holy Communion. Those not receiving Holy Communion at this Mass are invited now to make a Spiritual Communion.

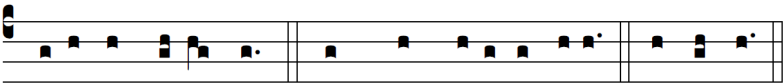
It is customary at a Traditional Latin Mass that Holy Communion be received in the kneeling position and on the tongue.

Organ Voluntary

Aria, Op. 51 / Flor Peeters (1903-1986)

STAND

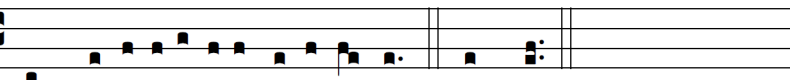
Postcommunion



D Ominus vobíscum. R̃. Et cum spíri-tu tuo. ʒ̃. Oremus.

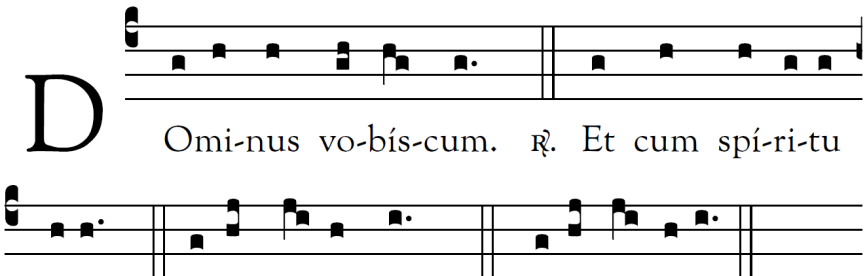
SUMAT Ecclésia tua, Deus,
beáti Joánnis Baptístæ
generatióne lætitiám: per quem
suæ regeneratiónis cognóvit
auctórem, Dóminum nostrum
Jesum Christum Fiiium tuum:
Qui tecum vivit et regnat in
unitate Spiritus Sancti, Deus,

MAY Thy Church, O God,
be joyful at the birth of
blessed John the Baptist: through
whom she knew the Author of
her regeneration, our Lord Jesus
Christ, Thy Son: Who lives and
reigns with Thee in the unity of
the Holy Spirit, God, forever and
ever.



P ER ómni-a s-cula sæcu-lórum. R̃. Amen.

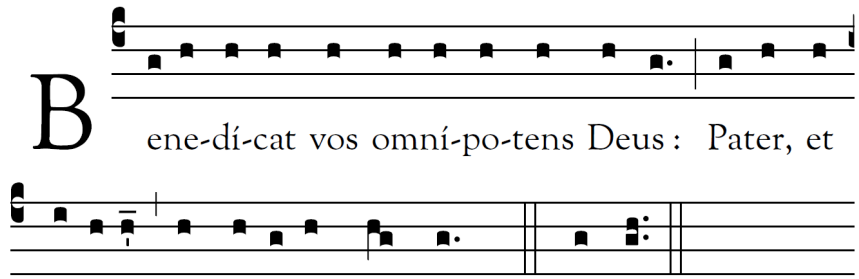
Dismissal



Domi-nus vo-bis-cum. R̄. Et cum spí-ri-tu
tu. ŷ. I-te, missa est. R̄. Deo grá-tias.

KNEEL

Final Blessing



Bene-dí-cat vos omní-po-tens Deus: Pater, et
Fí-lius, et Spí-ritus Sanctus. R̄. Amen.

STAND

The Last Gospel

The priest reads the Prologue to the Gospel of St John, declaring that Christ, the Word made Flesh, is the source of life on earth, the light in the darkness, and the love that will last for ever.

All genuflect with the priest at the words, “and the Word was made Flesh.”

Organ Postlude

Trumpet Tune, Op. 116, No. 6 / Flor Peeters (1903-1986)